

Agenda Item	Discussion	Follow-Up
Call to Order	The meeting was called to order at 6:32	
Roll Call / Welcome / Opening	<p><b>Present:</b> M. Guitard - Trustee, J. Lower - SOE, S. Smith - KPS, S. Aubin - VVPS, D. Pacheco, D. Armstrong-Ross - DHS</p> <p><b>Regrets:</b> D. Head, K. Tella, C. Socholotuk, A. Bremner</p> <p><b>Guests:</b> PJ. Brunton</p> <p><b>Recorder:</b> J. LaFreniere</p>	
Approval of Agenda Changed order of Agenda	<p>Moved by: S. Aubin Seconded by: S. Smith</p> <p>THAT the agenda for the June 13, 2022 Parent Involvement Committee meeting be approved.</p> <p style="text-align: right;"><b>CARRIED</b></p>	
Confirmation of Minutes	<p>Moved by: S. Aubin Seconded by: S. Smith</p> <p>THAT the minutes of the April 11, 2022, Parent Involvement Committee meeting be approved.</p> <p style="text-align: right;"><b>CARRIED</b></p>	
Business Arising from the Minutes	none	
Covid-19 Update J. Lower	<ul style="list-style-type: none"> <li>• No update</li> </ul>	
Superintendent of Education Update J. Lower Summer School Information PJ. Brunton	<ul style="list-style-type: none"> <li>• Schools are busy getting ready for graduation</li> <li>• EQAO is almost completely wrapped up</li> <li>• Summer programming is in the planning stages</li> <li>• Exit survey was completed – get from Jane</li> <li>• Approximately 80% of Grade 8 students completed the exit survey and 30% of the Grade 12 students</li> <li>• Remaining PRO grant funds to be funneled toward the summer program</li> </ul> <p>PJ. Brunton – Elementary Summer Learning</p> <ul style="list-style-type: none"> <li>• Program is for those in elementary SK-Grade 3</li> <li>• Offering 5 programs</li> <li>• 2 in Kenora/1 in Sioux Lookout/1 Dryden/1 in Red Lake</li> <li>• The programs are almost full at this time</li> <li>• The program will run July 4 – 22</li> <li>• Literacy will be the focus this year</li> </ul>	
Tutors in the School	<ul style="list-style-type: none"> <li>• The Tutoring Supports Program started the week of April 4<sup>th</sup></li> </ul>	

<p>J. Lower</p>	<ul style="list-style-type: none"> <li>• We report weekly to the MOE with the numbers of students per week as well as how many are in a group and what their focus is i.e. Literacy/Numeracy</li> <li>• On a rough average we have been tutoring 50 Elementary and 50 Secondary weekly (numbers are up/down).</li> <li>• We are consulting with an outside third-party to assist with summer tutoring</li> <li>• Some schools are continuing with their hired tutors throughout the summer</li> </ul>	
<p>School Sharing Report All Schools</p>	<p>S. Aubin <b>Field Trips:</b> It is exciting to see the number of teachers reaching out to us for the \$10/student we budget for either a classroom activity or a field trip. We have quite the variety of field trips and experiences for the students this year. Classes are going to the splash park &amp; Norman community hall, movie theatres, multiple farms, restaurants and so on. I don't think that we will ever underestimate the value of a normal ending to a school year again. This has been such an amazing completion to a fantastic year.</p> <p><b>School Wide Hot lunch and treat:</b> Council is in the final stages of putting together a full school hot lunch and treat for all the students. We are looking at a few options and will finalize this week. This will be our 3<sup>rd</sup> school wide lunch &amp; treat day this year!</p> <p><b>September Open House:</b> A group of council members are going to work through the summer to put together a fun and interactive "booth" at an open house in September to recruit some new families. We want to get the message out that you don't have to commit to every meeting, every event, every function, etc. We want to get people excited to be a part of their child's school, feel how rewarding it is to make an impact, be a visible parent within the school, help with events that they are interested in. We want their school journey to be equally enjoyable as it is for our kids. Kate Mays created a flyer with these highlights on it to circulate to our new JK families joining in 2022/23 school year.</p> <p><b>Make it Local March:</b> Council also agreed to work though the summer to build on our super successful fundraiser from this year. We want to get a jump on gathering prizes, doing up the vendor/business highlight posts, ticket printing and circulating our tickets before the last week of school. We learned a few lessons this year and will not repeat the same errors. We have had many community members and families asking if we are doing it again next year, so the interest is there!</p> <p><b>Gaga Pit:</b> We finally have our new Gaga Pit installed on the lower playground. It has been a huge hit. There are always students in there playing as well as a ring of spectators! We enjoy seeing the variety of new</p>	

	<p>experiences we have been able to give the students from the snowshoes, ukuleles, and now the Gaga pit!</p> <p>That is it from VV! Happy Summer Vacation!</p> <p>S. Smith</p> <ul style="list-style-type: none"> <li>• Shared updates on their fundraising as well as future 2022/2023 fundraising ideas</li> </ul> <p>D. Armstrong</p> <ul style="list-style-type: none"> <li>• Much more engaged group for council this year</li> <li>• Addressed how the PRO Grant funds were spent</li> </ul>	
<p>Trustee of the Board Update M. Guitard</p>	<ul style="list-style-type: none"> <li>• Application for a new Valleyview school was turned down</li> <li>• Will continue to submit for capital projects</li> <li>• School Board trustee elections are coming up in October</li> </ul>	
<p>Northwestern Ontario Health Unit Report C. Socholotuk</p>	<p><b>Parachute Safe Kids Week - May 30 to June 5, 2022</b></p> <p>It's Safe Kids Week! Help keep kids safe and active on their travels with these top tips at: <a href="http://ow.ly/Pjst50Ji5RG">http://ow.ly/Pjst50Ji5RG</a></p> <p>#WalkBikeAndWheel #SKW2022</p> <p><b>Northern Fruit and Vegetable Program (NFVP) update</b></p> <p>Due to supplier and product quality issues, the NFVP program for K-8 students was recently paused for some schools in the Rainy River District. The program is delivered in K-8 schools from January to June annually through a partnership of NWHU, the Ministry of Health and the Ontario Fruits and Vegetable Growers Association. We are working together to find solutions and hope to bring the program back better than ever in January of 2023.</p> <p><b>NWHU Rainy River Office update</b></p> <p>Due to the spring thaw and recent weather conditions, our office is closed until at least June 30<sup>th</sup>. NWHU staff continues to provide services in the community. If you need something, please call 807-852-3268.</p> <p><b>Stay safe around water this summer!</b></p> <p>Summer 2022 is upon us and time to play outside in the water. Visit our website for tips on how to stay safe around water this summer - <a href="https://www.nwhu.on.ca/safe-recreational-water">Safe Recreational Water – Northwestern Health Unit (nwhu.on.ca)</a></p> <p><b>NWHU clinics and classes:</b></p> <p>Schools almost out for summer but our services remain available. To see what's offered in your community visit: <a href="https://www.nwhu.on.ca/clinics-classes-events">Clinics, Classes, and Events – Northwestern Health Unit (nwhu.on.ca)</a></p> <p>NWHU continues to offer COVID-19 vaccine. You can receive a fourth dose (second booster) at a recommended interval of five months (140 days) after your third dose (first booster) or at a</p>	

	<p>minimum of three months (84 days) after your third dose (first booster) if you are:</p> <ul style="list-style-type: none"> <li>• 60 years old or older</li> <li>• First Nation, Inuit and Métis individuals aged 18 and over or a non-Indigenous household member aged 18 and over</li> </ul> <p>For more information on eligibility: <a href="#">Getting the COVID-19 vaccine   COVID-19 (coronavirus) in Ontario</a></p> <p>Book your appointment here: <a href="#">Clinic Reservation</a></p>	
Right To Read Presentation D. Pacheco	<ul style="list-style-type: none"> <li>• Presentation was reviewed</li> </ul>	
Correspondence	none	
New Business	none	
Next Meeting Date	Proposed date: Monday, October 17, 2022	
Adjournment	<p>Moved by: S. Aubin Seconded by: S. Smith</p> <p>Meeting adjourned at 7:37</p>	




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Chair