



**PRELIMINARY - NOT FOR CONSTRUCTION**

| No. | Revision | Date |
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| 1   |          |      |

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**RED LAKE MADSEN SCHOOL**  
 Project Title

**PROPOSED PARKING LOT**  
 Drawing Title

**HILDERMAN  
 THOMAS  
 FRANK  
 CRAM**

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|-------|---------------|----------|---------------|
| Drawn | AZ            | Approved | JF            |
| Scale | 1:500 @ 11X17 | Date     | JULY 26, 2012 |
| Job   | 12   061      | Drawing  | Rev.          |

